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EDUCATION

- 2001: **Ph.D. UCLA**, Los Angeles, Cal.
East Asian Languages and Cultures (Buddhist Studies)
Buddhist Cults in Silla Korea in their Northeast Asian Context
Robert E. Buswell, Jr. (chair), William Bodiford, Richard von Glahn,
John Duncan
- 1993: **B.A., Brigham Young University**, Provo, Utah.
Asian Studies/Korean

ACADEMIC EMPLOYMENT HISTORY

- 2021.8.1–present: **Full Professor, Continuing Faculty Status**
Asian & Near Eastern Languages, Brigham Young University
- 2018.8.1–2021.7.31: **Associate Professor**
Asian & Near Eastern Languages, Brigham Young University
- 2014.1.1–2018.7.31: **Associate Professor of History**
Department of History, Brigham Young University–Hawaii
- 2013.4.1–2014.3.31: **Distinguished Visiting Scholar**
Department of History, College of Humanities,
Kyung Hee University, Seoul, Korea
- 2010.7–2018.8: **Continuing Faculty Status**
Brigham Young University–Hawaii
- 2008–2013: **Assistant Professor of History**
Department of History, Brigham Young University–Hawaii
- 2007–2008: **Adjunct Professor**
International Summer Campus, Korea University
- 2006–2007: **Post-Doctoral Fellow in East Asian Culture and Religion**
East Asian Studies, Washington University in St. Louis

- 2004–2006: **Post-Doctoral Fellow in Korean Studies and Buddhist Studies**
East Asian Studies, Washington University in St. Louis
- 2003–2004: **Visiting Assistant Professor of Religious Studies**
Department of Religious Studies, Pomona College
- 2002–2003: **Visiting Assistant Professor of Chinese Religions**
Department of Religious Studies, University of Iowa
- 2001–2002: **Visiting Faculty**
Department of East Asian Studies
University of California, Irvine
- 2001: **Visiting Faculty**
Department of East Asian Languages & Cultures
UCLA

RESEARCH GRANTS

2016–2023: Co-investigator, Social Science and Humanities Research Council of Canada (SSHRC) Partnership Grant: \$50,000 CAD of \$2.5 million for the Primary Investigator (Chen Jinhua, University of British Columbia) and 43 co-applicants from universities in Canada, USA, Europe, and East Asia. Project: “From the Ground Up: East Asian Religions through Multi-Media Sources and Interdisciplinary Perspectives.”

MAJOR AWARDS

- 2017 Exemplary Faculty Award, College of Arts & Humanities, BYU–Hawaii, March 16, 2017
- 2015–2016 Faculty Recognition Award, College of Arts & Humanities, BYU–Hawaii
- 2013–2014 Faculty Recognition Award, College of Language, Culture & Arts, BYU–Hawaii
- 2010–2011 Faculty Recognition Award, College of Language, Culture & Arts, BYU–Hawaii
- 2007–2008 Fulbright Senior Researcher Grant for Korea
(carried out at Dongguk University in Seoul, Korea)
- 2006–2007 Post-doctoral fellow in East Asian Culture and Religion,
Washington University in St. Louis
Visiting East Asian Professionals Program
- 2004–2006 Post-doctoral fellow in Korean Studies and Buddhist Studies,
Washington University in St. Louis
Visiting East Asian Professionals Program
- 2000 University of California Office of the President Dissertation Year Fellowship
- 1999–2000 Departmental Graduate Fellowship
- 1996 Sigma Gamma Chi Scholarship

- 1994 Korea Foundation Fellowship for Advanced Language Training
- 1993–1994 Departmental Graduate Fellowship

SCHOLARSHIP

Books

The *Hwarang segi* Manuscripts: From In-progress Colonial Fiction to Pseudohistory.

Brill's Korean Studies Library, vol. 11. Leiden: Brill, 2026 [Submitted to Brill's Korean Studies Library series, March 15, 2025; accepted July 10, 2025; submitted revised manuscript October 30, 2025; e-book published May 4, 2026; hardback June 4, 2026].

The Three Kingdoms of Korea. Lost Civilizations series. London: Reaktion Books, 2024.

[Under contract; signed July 1, 2020; submitted draft to press January 10, 2023; accepted March 3, 2023; published July 2024]

Questions and Answers on the Avataṃsaka-sūtra: An Early Korean Hwaeom Text. Lectures

by Uisang; Compiled by Jitong. Translation and Introduction by Richard D. McBride II. Representative Works of Korean Buddhism: Traditional Buddhism Series. Seoul: Jogye Order of Korean Buddhism, 2021 [contracted translation: contract signed December 6, 2018; completed translation submitted July 6, 2020; translation with Revised Romanization submitted March 29, 2021; submitted after corrections made following reviews of two external reviewers September 27, 2021; published April 30, 2022].

Aspiring to Enlightenment: Pure Land Buddhism in Silla Korea. Pure Land Buddhist Studies Series. Honolulu: University of Hawai'i Press, 2020. [submitted, March 2018; accepted November 2018; published August 31, 2020]

The Culture and Thought of Koguryō (translator). Compiled by Northeast Asian History Foundation. Seoul: Northeast Asian History Foundation, 2018.

Doctrine and Practice in Medieval Korean Buddhism: The Collected Works of Ŭich'ŏn.

Korean Classics Library: Philosophy and Religion Series. Honolulu: University of Hawai'i Press, 2017.

Hwaōm I: The Mainstream Tradition (translator, annotator, and editor), Collected Works of

Korean Buddhism, Volume 4. Seoul: Dae-Han Bulgyo Jogyejong [Jogye Order of Korean Buddhism], 2012. [Includes my annotated translations of the *Hwaōm ilsŭng pŏpkye to* 華嚴一乘法界圖 (Seal-diagram Symbolizing the Dharma Realm of the One Vehicle of the Avataṃsaka), by Ŭisang 義湘 (625–702); *Ilsŭng pŏpkye to wŏnt'ong ki kwŏn il* 一乘法界圖圓通記 卷一 (Perfectly Comprehensive Record of the Seal-Diagram Symbolizing the Dharma Realm of the One Vehicle), by Kyunyŏ 均如 (923–973); *Pŏpkye to ki ch'ongsurok (sŏn)* 法界圖記叢髓錄(選) (Selections from the Comprehensive Variorum on the *Seal-Diagram Symbolizing the Dharma Realm*); and *Tae hwaōm pŏpkye to chu (pyŏngsŏ)* 大華嚴一乘法界圖註(并序)(Commentary on the Seal-diagram Symbolizing the Dharma Realm of the Great Avataṃsaka [and Preface]), by Sŏlcham 雪岑 (1435–1493).]

Hwaõm II: Selected Works (translator, annotator, and editor), Collected Works of Korean Buddhism, Volume 5. Seoul: Dae-Han Bulgyo Jogyejong [Jogye Order of Korean Buddhism], 2012. [Includes my annotated translations of *Haein sammae ron* 海印三昧論 (Treatise on the Ocean Seal Samādhi), by Myõnghyo 明曉 (ca. late seventh century); *Hwaõm-gyõng munüi yogyõl mundap (sõn)* 華嚴經文義要決問答 (選) (Selections from Questions and Answers on the Textual Meaning of the *Avatamsaka-sūtra*), by P’yowõn 表員 (mid-eighth century); *Taegak kuksa munjip (sõn)* 大覺國師文集 (選) (Selections from the *Collected Works of State Preceptor Taegak, Ŭich’õn* 義天 [1055–1101]); and *Paekхва toryang parwõnmun yakhae* 白花道場發願文略解 (Brief Explanation of the Vow Made at White Flower Enlightenment Site), by Ch’ewõn 體元 (ca. 1280–d. after 1338).]

State and Society in Middle and Late Silla (editor). Early Korea Project Monograph Series no. 1. Cambridge, Mass.: Early Korea Project, Korea Institute, Harvard University, 2010 [2011].

Domesticating the Dharma: Buddhist Cults and the Hwaõm Synthesis in Silla Korea. Honolulu: University of Hawai‘i Press, 2008.

Articles/Book Chapters (Refereed)

“Le récit mythologique des origines du royaume du Silla dans le *Samguk sagi* et le *Samguk yusa*” (The mythological origins of Silla through the *Samguk sagi* and *Samguk yusa*). In *Silla : l’or et le sacré. Trésors royaux de Corée 57 av. J.-C.–935*, ed. Musée Guimet, 21–25. Paris: Guimet–Musée national des arts asiatiques and Lienart, 2026. Exhibition Catalog. (submitted July 22, 2025; accepted September 2, 2025; published May 13, 2026)

“Ŭich’õn’s Journey to China and Communications with Jinshui Jingyuan: *Collected Works of State Preceptor Taegak* by Ŭich’õn (1055–1101).” In *Korean Buddhism: Selected Readings from Primary Texts*, ed. Jin Y. Park and Sumi Lee, 161–184. Honolulu: University of Hawai‘i Press, 2026. (completed December 13, 2022; submitted December 13, 2022; revised April 7, 2023; accepted November 30, 2025; published April 15, 2026)

“Commentary on the Diagram of the Dharma Realm of the One Vehicle: *Wõnt’ong’s Record on the Diagram of the Dharma Realm of the One Vehicle* by Kyunyõ’s (923–973).” In *Korean Buddhism: Selected Readings from Primary Texts*, ed. Jin Y. Park and Sumi Lee, 104–122. Honolulu: University of Hawai‘i Press, 2026. (completed June 2019; accepted November 3, 2020; April 15, 2026)

“Paegam Sõngch’ong’s *Precious Writings on the Pure Land: A Korean Huayan Advocate’s Seventeenth-Century Treasury of Chinese Pure Land Devotional Narratives*.” *Religions* 17, no. 2 (2026): 133 (34 pages). <https://doi.org/10.3390/rel17020133> (submitted November 29, 2025; accepted January 19, 2026; published January 25, 2026).

“Laughing at the Human Condition: Humor in Sinitic Buddhism.” *International Journal of Buddhist Thought & Culture* 35, no. 2 (December 2025): 21–41 [for special issue commemorating the scholarship of Kim Jongwook] (submitted August 20, 2025; accepted November 30, 2025; published January 15, 2026).

- “**Yi Kibaek and the Internal Development Theory.**” *Acta Koreana* 28, no. 2 (December 2025): 119–138 (submitted June 25, 2025; accepted September 8, 2025; published December 15, 2025)
- “**Ŭich’ŏn and Why the *Fayuan zhulin* is in the Taishō.**” *International Journal of Buddhist Thought & Culture* 34, no. 2 (December 2024): 173–196. (submitted June 22, 2024; accepted October 18, 2024; published December 31, 2024).
- “**Special Editor’s Introduction: Currents and Countercurrents in Sinitic Buddhism: Celebrating the Career and Contributions of Professor Robert E. Buswell Jr.**” *International Journal of Buddhist Thought & Culture* 34, no. 2 (December 2024): 7–17. (submitted December 7, 2024; published December 31, 2024).
- “**Ŭisang’s Understanding of the *Avataṃsaka-sūtra* as seen through the *Seal-Diagram Symbolizing the Dharma Realm of the One Vehicle***” with Choe Yeonshik. In *Buddhism, Digital Technology and New Media in Korea: Ŭisang’s Ocean Seal Diagram*, edited by Hyangsoon Yi and Dal Yong Jin, 19–43. London and New York: Routledge, 2025. DOI: 10.4324/9781003473954-3 (completed November 2021; revised July 27, 2022; accepted November 8, 2023; published September 20, 2024).
- “**From Daily Devotions to Ceremonial Paths and Talismans: The Functions of Ŭisang’s *Seal-Diagram* in Contemporary Korean Buddhism.**” In *Buddhism, Digital Technology and New Media in Korea: Ŭisang’s Ocean Seal Diagram*, edited by Hyangsoon Yi and Dal Yong Jin, 58–80. London and New York: Routledge, 2025. DOI: 10.4324/9781003473954-5 (submitted July 30, 2020; revised July 27, 2022; accepted November 8, 2023; published September 20, 2024).
- “**Conflict over the Identity and Future of Korean Buddhism: The Buddhist Purification Movement, 1954–1970.**” *Chonggyo wa munhwa* 宗教와 文化 (Seoul) 46 (July 2024): 81–125. (submitted June 5, 2024; accepted June 28, 2024; published July 17, 2024).
- “**Do-It-Yourself Dhāraṇīs in Contemporary Korean Buddhism.**” *Journal of Korean Religions* 15, no. 1 (April 2024): 93–148 (submitted July 22, 2023; accepted January 20, 2024; published April 30, 2024).
- “**Yitian lu wei he zhongyao**” 《义天录》为何重要 (Why Ŭich’ŏn’s Catalog Matters). Trans. Huang Jing 黄璟. *Songyun wenhua* 宋韵文化 1 (January 2023): 172–187 (submitted August 2022; accepted September 2022; published January 16, 2023).
- “**The *Odae chinŏn* (Five Great Mantras) and *Dhāraṇī* Collections in Premodern Korea.**” *Religions* 14 (January 2023): 8 (31 pages). DOI: <https://doi.org/10.3390/rel14010008> (submitted October, 2022; accepted December 16, 2022; published December 21, 2022).
- “**The Memory of Ŭich’ŏn in Tiantai Histories of the Late Southern Song.**” In *Chinese Transformation of Buddhism & Crossborder Transmission of Buddhism: Pan-Asian Spread of Tiantai/Ch’ŏnt’ae/Tendai Texts, Ideas and Practices and Its Position in East Asian Society*, ed. Jing YUE 月淨, Jinhua CHEN 陳金華, and Song WANG 王頌, 381–429. Singapore: World Scholastic, 2022 (submitted March 2021; accepted April 2021; published April 15, 2022).

- “King Chinhŭng Institutes State-Protection Buddhist Rituals.”** In *Buddhist Statecraft in East Asia*, Studies on East Asian Religions, vol. 6, ed. Stephanie Balkwill and James A. Benn, 48–65. Leiden and Boston: Brill, 2022. DOI: https://doi.org/10.1163/9789004510227_004 (submitted February 28, 2019; accepted June 3, 2020; published March 31, 2022).
- “Buddhist Kingship and Symbolic Architecture in Silla Korea.”** *International Journal of Buddhist Thought & Culture* 31, no. 1 (June 2021): 181–215 (submitted March 17, 2021; accepted June 21, 2021; published July 20, 2021).
- “Of Monasteries and Monks: Mainstream Sinitic Buddhism in the Poetry of Ch’oe Ch’iwŏn.”** *Acta Koreana* 24, no. 1 (June 2021): 1–30 (submitted April 30, 2020; accepted October 12, 2020; published June 17, 2021).
- “Blaming the Victim: Reconsidering Queen Chinsŏng and the Decline of Silla.”** *Tongguk sahak 東國史學* 69 (December 2020): 603–649. DOI: <http://dx.doi.org/10.22912/dgsh.2020..69.603> (submitted November 24, 2020; accepted December 2020; published December 2020).
- “Making and Remaking Silla Origins.”** *Journal of the American Oriental Society* 120, no. 3 (2020): 531–548 (submitted March 18, 2019; accepted May 24, 2019; published September 23, 2020).
- “How Did Xuanzang Understand Dhāraṇī? A View from His Translations.”** *Hualin International Journal of Buddhist Studies* 3, no. 1 (2020): 315–344. DOI: <https://dx.doi.org/10.15239/hijbs.03.01.09> (submitted January 2019; accepted May 25, 2020; published September 10, 2020).
- “Korean Sūtras on the Production of Buddhist Images: The Chosang kyŏng 造像經 and Image Rituals in the Chosŏn Period.”** *Cahiers d’Extrême-Asie* 28 (2019): 133–155 (submitted March 14, 2019; accepted September 2, 2019; published July 12, 2020).
- “Ŭich’ŏn, Jingyuan, and ritual repentance in the revival of Huayan Buddhism in the Northern Song period.”** *Studies in Chinese Religions* 6, no. 1 (2020): 49–80. DOI: <https://doi.org/10.1080/23729988.2020.1763677> (submitted October 19, 2019; accepted May 16, 2020; published June 12, 2020).
- “Yitian, Jingyuan ji chanfa yu Bei Song Huayanzong de fuxing” 義天、淨源及懺法與北宋華嚴宗的復興 (Ŭich’ŏn, Jingyuan, and Repentance Rites and the Revival of the Huayan School in the Northern Song).** In *Qingliangshan, Huayan jing yu Wenshu xinyang: Di san jie Wutaishan xinyang guoji xueshu yantaohui lunwenji* 清涼山、《華嚴經》與文殊信仰: 第三屆五臺山信仰國際學術研討會論文集 (Mt. Qingliang, the *Avatamsaka-sūtra*, and the Mañjuśrī Cult: Proceedings of the Third International Conference on the Cult of Mt. Wutai), ed. Shi Miaojiang 釋妙江, with Chen Jinhua 陳金華, Ji Yun 紀贇, Shi Kuanguang 釋寬廣, and Shi Fohu 釋佛護, 557–593. Singapore:

World Scholastic, 2020 (submitted October 19, 2019; accepted November, 2019; published May 1, 2020).

“How Did Xuanzang Understand Dhāraṇī? A View from His Translations.” In *From Chang’an to Nālandā: The Life and Legacy of the Chinese Buddhist Monk Xuanzang (602?–664)*. Proceedings of the First International Conference on Xuanzang and Silk Road Culture, ed. Shi Ciguang, Chen Jinhua, Ji Yun, and Shi Xingding, 220–249. Singapore: World Scholastic Publishers, 2020 (submitted October 2, 2018, accepted June 2019; published May 1, 2020).

“How Did Buddhists Venerate the *Avatamsaka-sūtra* in Late Premodern Korea? Insights from Two Manuscript Rituals Texts.” *Korean Studies* 44 (2020): 1–26. DOI: <https://doi.org/10.1353/ks.2018.0023> (submitted March 26, 2019; accepted September 23, 2019; published October 30, 2019).

“Dhāraṇī and Mantra in Contemporary Korean Buddhism: A Textual Ethnography of Spell Materials for Popular Consumption.” *Journal of the International Association of Buddhist Studies* 42 (2019): 361–403 (submitted April 2018; accepted September 20, 2018; published May 18, 2020).

“Korea.” In *A Companion to the Global Early Middle Ages*, ed. Erik Hermans, 133–160. Leeds, UK, and Kalamazoo, Mich.: Arc Humanities Press, 2020 (submitted December 2016; accepted May 2017; published March 31, 2020).

“King Sinmun’s Symbolic Strengthening of Royal Authority: The Role of ‘The Royal Regulations’ Chapter of the *Book of Rites* in the Mid-Silla Period.” *Tongguk sahak 東國史學* 67 (December 2019): 115–167. <http://dx.doi.org/10.22912/dgsh.2019..67.115> (submitted September 7, 2019; accepted November 2019; published December 2019).

“The Korean Kingdom of Silla (ca. 300–935).” In *The Encyclopedia of the Global Middle Ages*, ed. Erik Hermans. London: Arc Humanities Press. Bloomsbury Academic, 2019. Bloomsbury Medieval Studies. Web. DOI: 10.5040/9781350990005-0003 (submitted April 2018; accepted January 2019; published September 2019).

“Maitreya,” with Richard Bowring, Miyaji Akira, and Jonathan Silk. In *Brill’s Encyclopedia of Buddhism, Volume II: Lives*, ed. Richard Bowring, Vincent Eltschinger, and Michael Radich, 302–324. Leiden: Brill, 2019.

“Üich’ön.” In *Brill’s Encyclopedia of Buddhism, Volume II: Lives*, ed. Richard Bowring, Vincent Eltschinger, and Michael Radich, 900–902. Leiden: Brill, 2019.

“Üisang.” In *Brill’s Encyclopedia of Buddhism, Volume II: Lives*, ed. Richard Bowring, Vincent Eltschinger, and Michael Radich, 903–907. Leiden: Brill, 2019.

“Wōnhyo.” In *Brill’s Encyclopedia of Buddhism, Volume II: Lives*, ed. Richard Bowring, Vincent Eltschinger, and Michael Radich, 913–917. Leiden: Brill, 2019.

- “Ŭisang’s Vow Texts: Koryŏ-period *Imaginaire* of Silla Hwaŏm Buddhism on the Ground?”** *Seoul Journal of Korean Studies* 32, no. 1 (June 2019): 147–172 (submitted March 28, 2019; accepted May 24, 2019).
- “Must Read Texts for Buddhists and the Modernization of Korean Buddhist Ritual.”** *Journal of Korean Religions* 10, no. 1 (April 2019): 83–122 (submitted November 2018; accepted April 2019; published April 2019).
- “Guest Editor’s Introduction.”** *Journal of Korean Religions* 10, no. 1 [Special Issue on Buddhism in the Colonial Period] (April 2019): 5–9.
- “Wŏnhyo’s Commentary on the Amitābha Sūtra.”** In *Pure Lands in Asian Texts and Contexts: An Anthology*, ed. Georgios T. Halkias and Richard K. Payne, 420–451. Honolulu: University of Hawai‘i Press, 2019.
- “Wish-fulfilling Spells and Talismans, Efficacious Resonance, and Trilingual Spell Books: The *Mahāpratisarā-dhāraṇī* in Chosŏn Buddhism.”** *Pacific World*, Third Series, 20 (2018): 55–93.
- “Shifting Contexts of Faith: The Cult of Maitreya in Middle and Late Silla,”** with Insung Cho. *The Eastern Buddhist*, New Series, 47, no. 1 (2018): 1–28.
- “Bearing the Canon on the Crown of the Head: *Jeongdae Balsa* and Worship of the Buddhist Canon in Contemporary Korean Buddhism.”** In *Reinventing the Tripitaka: Transformation of the Buddhist Canon in Modern East Asia*, ed. Jiang Wu and Greg Wilkinson, 127–151. Lanham, Md., Boulder, New York, and London: Lexington Books, 2017.
- “Can the *Samguk sagi* Be Corroborated through Epigraphy? An Analysis of the Capital-Rank System and Councils of Nobles.”** *Seoul Journal of Korean Studies* 29, no. 1 (June 2016): 65–91.
- “The Complex Origins of the *Vinaya* in Early Korean Buddhism.”** *The Eastern Buddhist*, New Series, 45, nos. 1–2 (2016): 151–177.
- “The Evolution of Councils of Nobles in Silla Korea.”** *Tongguk sahak* 東國史學 59 (December 2015): 264–320.
- “Enchanting Monks and Efficacious Spells: Rhetoric and the Role of *Dhāraṇī* in Medieval Sinitic Buddhism.”** *Pulgyo hakpo* 佛教學報 (Seoul) 72 (September 2015): 167–200.
- “Buddhism in Korea.”** In *Oxford Bibliographies in Buddhism*, <http://www.oxfordbibliographies.com/view/document/obo-9780195393521/obo-9780195393521-0213.xml> (accessed 29-Oct-2015). DOI: 10.1093/OBO/9780195393521-0213
- “Wŏnhyo’s Pure Land Thought on *Buddhānusmṛti* in its Sinitic Buddhist Context.”** *Acta Koreana* (Taegu) 18, no. 1 (June 2015): 45–95.

- “Koryō Buddhist Paintings and the Cult of Amitābha: Visions of a Hwaōm-inspired Pure Land.” *Journal of Korean Religions* 6, no. 1 (April 2015): 93–130.
- “Guest Editor’s Introduction.” *Journal of Korean Religions* 6, no. 1 (April 2015) [Special Issue on Korean Pure Land Buddhism]: 5–11.
- “Koguryō Pulgyo ūi ūirye wa suhaeng e kwanhan koch’al” 高句麗 佛教의 儀禮와 修行에 관한 考察 (A study on the rituals and practices of Koguryō Buddhism). In *Han’guk kodaesa yōn’gu ūi sigak kwa pangbōp: No T’aedon kyosu chongnyōn kinyōm nonch’ong I 한국 고대사 연구의 시각과 방법: 노태돈 교수 정년기념논총 1* (Point of View and Method in Research on Korean History: Festschrift in Commemoration of the Retirement of Prof. Noh Tae Don, vol. 1), comp. No T’aedon Kyosu Chōngnyōn Kinyōm Nonch’ong Kanhaeng Wiwōnhoe (Committee for the Publication of the Festschrift in Commemoration of the Retirement of Prof. Noh Tae Don), 643–669. P’aju: Sagyejōl, 2014.
- “Imagining Ritual and Cultic Practice in Koguryō Buddhism.” *International Journal of Korean History* (Seoul) 19, no. 2 (September 2014): 1–43.
- “Uicheon and Monastic Education and Curriculum in Early Goryeo.” In *The State, Religion, and Thinkers in Korean Buddhism*, by Robert M. Gimello, Ko Seung-hak, Richard D. McBride II, Robert E. Buswell Jr., Hwansoo Ilmee Kim, and Kim Yong-tae, 61–125. Seoul: Dongguk University Press, 2014.
- “The Structure and Sources of the Biography of Kim Yusin.” *Acta Koreana* (Taegu) 16, no. 2 (December 2013): 497–535.
- “Guo zhen you ‘Misheng’ fojiao ma?” 果真有“密乘”佛教吗? (Is there really “Esoteric” Buddhism?). In *He wei mijiao: guan yu mijiao de dingyi, xiuxi, fuhao he lishi de quanshi yu zhenglun 何谓密教? : 关于密教的定义、修习、符号和历史的诠释与争论* (Eng.: What is Tantrism: the interpretation and controversy of the definition, practice, semiology, and historiography of Tantrism), ed. Chen Weirong 沈卫荣, 143–167. Trans. Liang Jue 梁珺. Beijing: Zhongguo zangxue chubanshe, 2013.
- “Pōmhae’s Hagiography of Wōnhyo from the Late Chosōn Period.” *International Journal of Buddhist Thought and Culture* (Seoul) 20 (February 2013): 59–73.
- “Selections from the *Commentary on the Three Maitreya Scriptures (Sam Mireukgyeong so (seon))* by Gyeongheung: Annotated Translation and Introduction.” In *Doctrinal Treatises: Selected Works*, Collected Works of Korean Buddhism, Volume 6, edited by A. Charles Muller, 201–294. Seoul: Dae-Han Bulgyo Jogyejong [Jogye Order of Korean Buddhism], 2012.
- “Watch Yourself! (*Jagyeongmun*), by Yaun Gag-u: Annotated Translation and Introduction.” In *Doctrinal Treatises: Selected Works*, Collected Works of Korean Buddhism, Volume 6, edited by A. Charles Muller, 397–422. Seoul: Dae-Han Bulgyo Jogyejong [Jogye Order of Korean Buddhism], 2012.
- “The Inscriptions on the Standing Maitreya and Amitābha Images of Kamsan Monastery and Devotional Buddhism of the Mid-Silla Period.” *Kojōnhak yōn’gu* [Korean Journal of Classical Studies] (Seoul) 1 (December 2011): 125–159.

“Buddhist Devotional Practice in Silla Korea.” In *Sangwŏl Wŏn’gak Taejosa t’ansin 100 chunyŏn kinyŏm Purhak nonch’ong* 上月圓覺大祖師 탄신 100 주년 기념 佛學論叢 [Festschrift on Buddhist Studies in Commemoration of the Hundred-year Anniversary of the Birth of the Great Patriarch Sangwŏl Taegak], ed. Taehan Pulgyo Ch’ŏnt’aejong Ch’ongmuwŏn Wŏn’gak Pulgyo Sasang Yŏn’guwŏn, 2:739–771. Seoul: Taehan Pulgyo Ch’ŏnt’aejong Ch’ulp’anbu, 2011.

“When Did the Rulers of Silla Become Kings?” *Han’guk kodaesa t’amgu* 韓國古代史探究 [Sogang Journal of Early Korean History] (Seoul) 8 (August 2011): 215–255.

“Practical Buddhist Thaumaturgy: The *Great Dhāraṇī on Immaculately Pure Light in Medieval Sinitic Buddhism.*” *Journal of Korean Religions* (Seoul) 2, no. 1 (March 2011): 33–73.

“Esoteric Buddhism and its Relation to Healing and Demonology.” In *Esoteric Buddhism and the Tantras in East Asia: A Handbook for Scholars*, ed. Charles D. Orzech, Henrik H. Sørensen, and Richard K. Payne, 208–214. Leiden: E. J. Brill, 2011.

“Popular Esoteric Buddhist Deities and the Spread of their Cults.” In *Esoteric Buddhism and the Tantras in East Asia: A Handbook for Scholars*, ed. Charles D. Orzech, Henrik H. Sørensen, and Richard K. Payne, 215–219. Leiden: E. J. Brill, 2011.

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- “Early Silla,” “State and Society in Middle and Late Silla,” and “Buddhism and Religious Culture in Early Korea”** at Cambridge History of Korea Vol. 1 Workshop, held on Zoom, hosted by the University of British Columbia, Vancouver, BC, Canada, October 23, 2021.
- “Engaging Students in Upper Division Language Courses” in “Roundtable on Teaching,”** Western Conference of the Association for Asian Studies [WCAAS] Regional Conference on Zoom, hosted by Brigham Young University, Provo, Utah, October 9, 2021.
- “Making and Remaking Silla Origins.”** EALC (East Asian Languages and Cultures) Mini Series, presented via Zoom. University of Pennsylvania, Philadelphia, Penn., October 15, 2020.
- “Dhāraṇī and Mantra in Contemporary Korean Buddhism: A Textual Ethnography of Spell Materials for Popular Consumption.”** Department of Anthropology Seminar. Brigham Young University, Provo, Utah, September 16, 2020.
- “Korean *Sutras on the Production of Buddhist Images: The Formation and Contents of the Josang gyeong in the Joseon Period.*”** *Sacred Dedication: A Korean Buddhist Masterpiece Symposium*. Freer Gallery of Art and Arthur M. Sackler Gallery, Smithsonian Institution, and National Museum of Korea, Washington, D.C., February 20–21, 2020.
- “Korean *Sutras on the Production of Buddhist Images: The Formation and Contents of the Josang gyeong in the Joseon Period.*”** Department of Asian and Near Eastern Languages Colloquium Series, at Brigham Young University, Provo, Utah, January 30, 2020.
- “The Memory of the Koryõ monk Ŭich’õn in Tiantai Literature of the Late Southern Song.”** “From Tiantai to Hiei: Transborder and Transcultural Spread of Tiantai/Cheontae/Tendai Buddhism & East Asian Societies,” an international conference sponsored by Buddhist Research Center of Peking University and From the Ground Up: Buddhism and East Asian Religions, at Peking University, Beijing, China, December 8, 2019.

- “Making and Remaking Silla Origins.”** “Korean Studies Across the Disciplines,” An Academic Conference co-sponsored by The Asia Center, University of Utah, and The College of Humanities, Seoul National University, in collaboration with The College of Humanities, University of Utah, and The Department of World Languages and Cultures, University of Utah. Held in the Jewel Box Conference Room, University of Utah, Salt Lake City, Utah, October 25–26, 2019.
- “Why *Ŭich’ŏn’s Catalog Matters.*”** Symposium “Stone Carved Scriptures, Belief, and Religious Life: The Ideology and Medium of Chinese Buddhist Social Life,” sponsored by From the Ground Up: Buddhism and East Asian Religions and the Institute for Ethics and Religious Studies, Tsinghua University, Anran Hotel, Fangshan District, Beijing, China, July 6, 2019.
- “King Sinmun’s Symbolic Strengthening of Royal Authority: The Role of ‘The Royal Regulations’ Chapter of the *Book of Rites* in the Mid-Silla Period.”** Special Lecture in Ancient Korean History, History Department, Dongguk University, Seoul, Korea, May 30, 2019.
- “Ŭisang’s Vow Texts: Koryŏ-period *Imaginaire* of Silla Hwaŏm Buddhism on the Ground?”** *Ganmon* Liturgies in Premodern East Asia Workshop at Columbia University, New York City, New York, October 13, 2018.
- “Interfusing Doctrinal Learning and Visualization Techniques: Ŭich’ŏn and the Founding of the Ch’ŏnt’ae Tradition in Early Koryŏ Korea.”** Sponsored by the Department of Religious Studies, The Glorison Fund, and the Council on East Asian Studies, Yale University, New Haven, Conn., October 11, 2018.
- “How Did Xuanzang Understand Dhāraṇī? A View from His Translations.”** *The 1st International Conference on Xuanzang & Silk Road Culture*, Xi’an, China, August 19, 2018.
- “Making and Re-making Silla Origins.”** Sponsored by the Ewha Womans University History Department, BK21 Plus Project Team, the Ewha History Research Center, World History Research Center at Ewha Womans University, Seoul, Korea, July 20, 2018.
- “Korean Buddhist Traditions: An Historical Introduction.”** *Buddhist East Asia: The Interplay of Religion, the Arts and Politics*, NEH Summer Institute, East-West Center, University of Hawai‘i at Mānoa, June 5, 2018.
- “Dhāraṇī and Mantra in Contemporary Korean Buddhism: A Textual Ethnography of Spell Materials for Popular Consumption.”** Honors Colloquium, Brigham Young University–Hawaii, Lā‘ie, Hawai‘i, May 30, 2018.
- “Making and Re-making Silla Origins.”** Association for Asian Studies Annual Conference, Washington, D.C., March 22–25, 2018.

- “Lessons Learned from Translating the *Taegak kuksa munjip*.”** 2017 International Conference on the Translation of Korean Classics, Academy of Korean Studies, December 8, 2017.
- “Hwaŏm Ritual in Late Chosŏn Korea: Insights from an 1891 Manuscript.”** *New Frontiers of Huayan Studies: One Asia, Multiple Paths*, the IIIrd International Conference on Huayan Studies and IInd Zhejiang International Huayan Culture Festival and Seminar, Peking University, China, November 11, 2017.
- “The Structure and Sources of the Biography of Kim Yusin.”** Honors Colloquium, Brigham Young University–Hawaii, Lā‘ie, Hawai‘i, October 11, 2017.
- “How Did Buddhists Venerate the *Avatamsaka-sūtra* in Late Premodern Korea? Insights from Two Manuscript Ritual Texts.”** International Association of Buddhist Studies XVIIIth Congress, University of Toronto, Canada, August 25, 2017.
- “Ŭich’ŏn, Ritual Repentance, and the Revival of Huayan Buddhism in the Northern Song Period.”** Third International Conference on the Wutai Cult, “Mount Clear and Cool and the *Buddhāvataṃsaka Sūtra*: Multidisciplinary, Inter-cultural, and Interreligious Studies of the Mañjuśrī Cult, Mount Wutai, and the *Buddhāvataṃsaka Sūtra*,” sponsored by The Wutai International Institute of Buddhism and East Asian Cultures, supported by The King’s College at the University of London and UBC Buddhist Studies Forum, at Great Sage Monastery of Bamboo Grove, Mount Wutai, Shanxi, China, July 12–15, 2017.
- “Buddhist Kingship, Cosmology, and Symbolic Architecture in Early Silla.”** *Buddhist Statecraft in East Asia: A Conference of Storytellers*, University of Southern California, Los Angeles, Cal., February 11, 2017.
- “Buddhist Kingship, Cosmology, and Symbolic Architecture in Early Silla: The Confluence of Religion and Politics.”** FAC [Faculty Advisory Committee] Forum, Brigham Young University–Hawaii, Lā‘ie, Hawai‘i, January 12, 2017.
- “How are Dhāraṇī used in Contemporary Korean Buddhism? A Textual Ethnography of Spell Materials for Popular Consumption.”** Association for Asian Studies Annual Conference, Seattle, Washington, April 1, 2016.
- “Surfing the Banzai Pipeline of Accreditation: Assessing Institutional Learning Outcomes,”** with Joel Reece and Joseph Plicka. 2016 Hawai‘i International Conference on Education, Honolulu, Hawai‘i, January 5, 2016.
- “Can the *Samguk sagi* Be Corroborated through Epigraphy? An Analysis of the Capital-Rank System and Councils of Nobles.”** 8th *Kyujanggak International Symposium for Korean Studies, The Contemporary Relevance of Document Culture: Knowledge, Media, Power*, Kyujanggak Institute for Korean Studies, Seoul National University, Korea, August 25, 2015.
- “Bearing the Canon on the Crown of the Head: *Chŏngdae pulsa* and Worship of the Buddhist Canon in Contemporary Korean Buddhism.”** The Buddhist Canon in Modern East Asia: The Third International Conference on the Chinese Buddhist Canon. Brigham Young University, Provo, Utah, April 9, 2015.

- “**Taegak Kuksa Ŭich’ŏn kwa Koryŏ ch’ogi Ch’ŏnt’ae chŏnt’ong ũi surip**” 대각국가 의천과 고려초기 천태 전통의 수립 (State Preceptor Taegak Ŭich’ŏn and a Reconsideration of the Founding of the Ch’ŏnt’ae Tradition in Early Koryŏ). Ko Kim Sanghyŏn Kyosu ch’umo haksul taehoe: “Tong Asia Pulgyo ũi Ch’ŏnt’ae-Hwaŏm yŏn’gu” 故김상현 교수 추모 학술대회: “동아시아 불교의 천태·화엄 연구” (Scholarly Conference in Memory of the late Prof. Kim Sang-hyun: “Research on Ch’ŏnt’ae and Hwaŏm in East Asia Buddhism”), held at Dongguk University, Seoul, Korea, January 30, 2015.
- “**Expedient Means and the Translation of Sinitic Buddhist Literature.**” American Academy of Religion Annual Conference, San Diego, Cal., November 23, 2014.
- “**Wŏnhyo’s Pure Land Thought on *Buddhānusmṛti* in its Sinitic Buddhist Context.**” Keimyung International Conference for Korean Studies, Keimyung University, Taegu, South Korea, May 29, 2014.
- “**Ŭich’ŏn and Monastic Education and Curriculum in Early Koryŏ.**” Association for Asian Studies Annual Conference, Philadelphia, Penn., March 28, 2014.
- “**Ŭich’ŏn and Monastic Education and Curriculum in Early Koryŏ.**” Honors Colloquium, Brigham Young University–Hawaii, Laie, Hawai‘i, February 5, 2014.
- “**Silla Buddhist Art.**” Silla: Korea’s Golden Kingdom Scholars’ Day Workshop at the Metropolitan Museum of Art, New York City, November 18, 2013.
- “**The Structure and Sources of the Biography of Kim Yusin.**” Association for Korean Studies Europe Annual Conference, Vienna, Austria, July 6–9, 2013
- “**Teaching Premodern Korean History: The Case of North America.**” Northeast Asian History Foundation, Seoul, Korea, June 25, 2013.
- “**Samguk sagi Kim Yusin yŏlchŏn ũi kujo wa wŏnjaryo**” 三國史記 金庾信列傳의 構造와 原資料 (The structure and original sources of the biography of Kim Yusin in the *Samguk sagi*). School of Humanities, Kyunghee University, Seoul, Korea, June 22, 2013.
- “**The Structure and Sources of the Biography of Kim Yusin.**” Association for Asian Studies Annual Conference, San Diego, Cal., March 22, 2013.
- “**Why Was the *Mahāpratisarā-dhāraṇī* Relevant in Medieval Sinitic Buddhism?**” American Academy of Religion Annual Conference, Chicago, Ill., November 19, 2012.
- “**Ŭich’ŏn and Monastic Education and Curriculum in Early Koryŏ Korea.**” 2012 International Joint Conference on Korean Buddhism, “The State, Religion, and Thinkers in Korean Buddhism,” hosted by the UCLA Center for Buddhist Studies and the Research Project for Humanities Korea (HK), Dongguk University, Los Angeles, Cal., August 10, 2012.
- “**The *Mahāpratisara-dhāraṇī* in Medieval Sinitic Buddhism.**” International Association of Buddhist Studies XVIth Congress, Taipei, Taiwan, June 24, 2011.

- “**The Evolution of Councils of Nobles in Silla Korea.**” Joint Conference of the Association for Asian Studies and International Convention of Asia Scholars, Honolulu, Hawai‘i, April 2, 2011.
- “**The Royal Monk Ŭich’ōn and the Golden Age of Koryō Buddhism.**” Korean Studies Colloquium Series, Nam Center for Korean Studies, the University of Michigan, January 12, 2011.
- “***Domesticating the Dharma: Buddhist Cults and the Hwaōm Synthesis in Silla Korea.***” American Academy of Religion Annual Conference, Atlanta, Ga., November 2, 2010.
- “**The Politics of the Perfect Teaching: Ŭich’ōn and the Hwaōm Tradition in Early Koryō.**” Association for Asian Studies Annual Conference, Philadelphia, Penn., March 26, 2010.
- “**State and Society in the Mature Silla Period.**” Paper given at the Early Korea Project 2009 Workshop: “State and Society in the Mature Silla Period.” A workshop sponsored by the Early Korea Project, Korea Institute, Harvard University, Cambridge, Mass., August 5, 2009.
- “**When Did the Rulers of Silla Korea Become Kings?**” Center for Korean Studies: Special Lecture, University of Hawai‘i at Mānoa, February 12, 2009.
- “**The Evolution of Councils of Nobles in Silla Korea.**” Special Lectures on Early Korea, Early Korea Project, Korea Institute, Harvard University, Cambridge, Mass., October 17, 2008.
- “**Is the *Great Dhāraṇī on Immaculately Pure Light Tantric?***” 2008 Korea Conference of Buddhist Studies, Dongguk University, Seoul, Korea, May 17, 2008.
- “**Silla Pulgyo wa Hwarangdo**” 新羅佛敎斗 花郎徒 (Silla Buddhism and the Hwarang).at 102nd Meeting of the Han’guk Kodae Sahakhoe (Society for Korean Ancient History), Kyungbook University, Taegu, Korea, May 10, 2008.
- “**Silla Pulgyo wa P’ilsabon Hwarang segi**” 新羅佛敎斗 筆寫本 花郎世紀 (Silla Buddhism and the *Hwarang segi* manuscripts). Tongguk Sahakhoe Kukche Haksul Palp’yohoe (International Scholarly Conference sponsored by the Tongguk Sahakhoe 東國史學會 (Dongguk History Society) and the Sōngnim Munhwajae Yōn’guwōn 聖林文化財研究院, Dongguk University, Seoul, Korea, May 9, 2008.
- “**Silla sidae Pulgyo sinang ũi t’ūksōng kwa syamonijūm e kkich’in yōngnyang**” 新羅時代佛敎信仰의 特性과 샤모니즘에 끼친 影響 (The characteristics of Buddhist cults in Silla Korea: Its influence on shamanism). Special Lecture, Keimyung University, Taegu, South Korea, May 1, 2008.
- “**Mugu chōnggwang taedarani kyōng ũn milgyo kyōngjōn in’ga**” 無垢淨光大陀羅尼經은 密敎經典인가? (Is the *Great Dhāraṇī on Immaculately Pure Light* a Tantric sūtra?). Special Lecture given to the Department of Cultural Resources Studies (Muhwajae hakpu), Gyeongju University, Kyōngju, South Korea, April 22, 2008.
- “**When did the rulers of Silla become ‘kings’?**” Fulbright Forum, Seoul, Korea, January 25, 2008.
- “**The World of Buddhist Devotional Practice in Silla Korea.**” Special Lecture given to the Royal Asiatic Society, Korea Branch, Seoul, Korea, December 11, 2007.

- “Silla sidae Pulgyo sinang ūi t’üksōng” 新羅時代 佛教信仰의 特性 (The characteristics of Buddhist cults in Silla Korea). Special Lecture sponsored by Brain Korea 21, Department of Buddhist Studies, Dongguk University, Seoul, Korea, December 6, 2007.
- “Hwarang segi e taehan Miguk hakcha ūi kyōnhae” 花郎世紀에 대한 美國學者의 見解 (An American scholar’s view of the *Hwarang segi* manuscripts). Special Lecture given at the National Institute of Korean History (Kuksa P’yōnch’an Wiwōnhoe 國史編纂委員會), Kwach’ōn, Kyōnggi Province, Korea, November 22, 2007.
- “Han’guk minjok chonggyonūn segye chonggyoga toelsu innūn’ga?” 韓國民族宗教는 世界宗教가 될 수 있는가? (Can Native Korean Religions become World Religions?). 4th International Religious Seminar, sponsored by the Association for Korean Native Religions, Seoul, Korea, October 23, 2007.
- “Hwarang segi e taehan Miguk hakcha ūi kyōnhae” 花郎世紀에 對한 美國學者의 見解 (An American scholar’s view of the *Hwarang segi* manuscripts). History Department Invitational Special Lecture, Dongguk University, Seoul, Korea, October 19, 2007.
- “Translating Buddhism for the West: High Textual Scholarship on Korean Buddhism.” Keimyung International Conference on Korean Studies, Keimyung University, Taegu, Korea, May 18, 2007.
- “The Mysteries of Body, Speech, and Mind: The Three Esoterica in Medieval Sinitic Buddhism.” American Academy of Religion Annual Conference, Washington, D.C., November 21, 2006.
- “Samguk yusa ūi sinbingsōng yōn’gu” 三國遺事의 信憑性 研究 (Research on the Reliability of the *Samguk yusa*). International Conference “Iryōn Sōnsa wa Samguk yusa” (Sōn Master Iryōn and the *Samguk yusa*), organized by the Iryōnhak Yōn’guwōn (Academy of Iryōn Studies) and the Han’gukhak Chungang Yōn’guwōn (Academy of Korean Studies), held at the Academy of Korean Studies, Sōngnam, Korea, July 21, 2006.
- “Practical Buddhist Thaumaturgy: Is the *Great Dhāraṇī on Flawless, Pure Light Tantric*?” Association for Asian Studies Annual Conference, San Francisco, Cal., April 7, 2006.
- “Preserving the Lore of Korean Antiquity: Iryōn’s privileging of Local Discourse in the *Samguk yusa*.” Colloquium for Korean Studies, U.C. Berkeley Campus, Berkeley, Cal., October 7, 2005.
- “Why did Kungye claim to be the Buddha Maitreya?” Fourth Annual T’aebong International Conference “T’aebong kwa Ch’ōrwōn chōngdo 1100 chunyōn ūi yōksajōk ūimi wa chaep’yōngka” (The historical meaning and reevaluation of T’aebong and the establishment of Ch’ōrwōn as its capital, a 1,100 year celebration), Ch’ōrwōn County, Kangwōn Province, Republic of Korea, September 30, 2005.
- “Globally-Oriented Sillans in the Silk Road World.” Korea Society of New York’s 2005 Summer Institute: “Korea and the Silk Road,” in New York, N.Y., July 27, 2005.
- “Why did Kungye claim to be the Buddha Maitreya? The Maitreya Cult and Royal Power in the Silla-Koryō Transition.” Association for Asian Studies, Annual Conference, Chicago, Ill., April 3, 2005.
- “Were Dhāraṇī and Spells Really Proto-Tantric in Medieval Sinitic Buddhism?” American Academy of Religion, Annual Conference, San Antonio, Tex., November 21, 2004.

- “**Esoteric’ Buddhism and the Polemics of Superiority in Medieval Sinitic Buddhism.**” Center for Buddhist Studies Colloquia, UCLA, Los Angeles, Cal., November 12, 2003.
- “**Dhāraṇī and Spells in Medieval Sinitic Buddhism.**” Western Conference of the Association for Asian Studies, Phoenix, Ariz., October 11, 2003.
- “**Sacred Buddhist Sites in Kyōngju: The Ancient Capital of Silla Korea.**” St. Olaf College, Northfield, Minn., March 19, 2003.
- “**The Cult of Maitreya in Silla Korea in its Northeast Asian Context.**” Center for Asian Pacific Studies Colloquia, University of Iowa, Iowa City, Iowa, September 27, 2002.
- “**The *Hwarang* and Early State Formation in Silla: The Case of the Putative *Hwarang segi*.**” Association for Asian Studies Annual Conference, Washington, D.C., April 7, 2002.
- “**The Shamanic Vision Quest Motif and the Acquisition of Knowledge in the Buddhist Traditions of Silla.**” Association for Asian Studies Annual Conference, Boston, Mass., March 11–14, 1999.
- “**The Shamanic Vision Quest Motif and the Acquisition of Knowledge in the Buddhist Traditions of Silla.**” American Oriental Society, Western Branch Meeting, UCLA, Los Angeles, Cal., November 3–4, 1995.

CITIZENSHIP

Brigham Young University

- Chair of Asian and Near Eastern Languages Department (July 1, 2021–present)
- Department Travel Committee
- Program Lead over revision of the Korean Major and Minor (Sep. 2018–Mar. 2019)
- Korean Sijo Poetry Contest Organizing Committee (2019–2020)
- Internship Coordinator, Korean Program
- Department Chair Coordinating Council (April 2023–present)

Professional/Academic Service

- Co-editor, *International Journal of Buddhist Thought & Culture* (Seoul, Dongguk University), January 2016–present.
- Editorial Committee, *International Journal of Buddhist Thought & Culture* (Seoul, Dongguk University), January 2002–January 2016.
- Co-chair, Korean Religions Unit, American Academy of Religion, November 2013–November 2018.
- Steering Committee, Early Korea Project, Korea Institute, Harvard University, January 2008–July 2018.
- Editorial Board, *Pulgyo hakpo* 佛敎學報, July 2015–present.
- Editorial Committee, *Journal of Chan Buddhism* (Brill), January 2019–present.
- Editorial Board, *Korea Journal*, February 2015–December 2016.
- Editorial Board, Studies on East Asian Religions (Series), Brill, December 2014–present.

- Editorial Board, *Seoul Journal of Korean Studies*, June 2014–present.
- Advisory Board, *Journal of Northeast Asian History*, June 2013–present.
- Editorial Committee, *Journal of Korean Religions* (Seoul, Sogang University), July 2010–present.
- Korean Religions Group Steering Committee, American Academy of Religion, December 2009–November 2013.
- International Steering Committee, *Korean Journal of Classical Studies* (Academy of Korean Studies), November 2011–2012.
- Buddhism Section Chair, Western Branch of the American Academy of Religion, 2001–2002.

BOOK REVIEWS

Review of *Salvaging Buddhism to Save Confucianism in Chosŏn Korea (1392–1910)*, by Gregory Evon. *Hualin International Journal of Buddhist Studies* 8, no. 1: 380–385. <https://dx.doi.org/10.15239/hijbs> (completed May 16, 2024; accepted May 23, 2024; published November 17, 2025).

Review of *Archaeology and History of Toraijin [渡來人]—Human, technological, and cultural flow from the Korean Peninsula to the Japanese Archipelago c. 800 BC–AD 600*, by Song-nai Rhee and C. Melvin Aikens with Gina Barnes. *Monumenta Nipponica* 77, no. 2 (2022): 315–318 (completed June 30, 2022; accepted August 23, 2022; published March 26, 2023).

Review of *Shinra Myōjin and Buddhist Networks of the East Asian “Mediterranean”*, by Sujung Kim. *Buddhist Studies Review* 39, no. 2 (2022): 255–259. <http://www.doi.or.10.1558/bsrv.25427> (completed/submitted March 12, 2022; accepted October 6, 2022; published March 15, 2023).

Review of *Zhipan’s Account of the History of Buddhism in China: Volume 1, Fozu tongji, juan 34–38: from the Times of the Buddha to the Nanbeichao Era*, by Thomas Jülch. *Sungkyun Journal of East Asian Studies* 21, no. 2 (November 2021): 258–263. DOI: 10.1215/15982661-9326249 (submitted December 23, 2020; accepted December 26, 2020; November 1, 2021).

Review of *The Zhenzheng lun by Xuanyi: A Buddhist Apologetic Scripture of Tang China*, by Thomas Jülch. *Sungkyun Journal of East Asian Studies* 21, no. 2 (November 2021): 264–266. DOI: 10.1215/15982661-9326259 (submitted December 23, 2020; accepted December 26, 2020; November 1, 2021).

Review of *Hyecho’s Journey: The World of Buddhism*, by Donald S. Lopez, Jr. with Rebecca Bloom, Kevin Cart, Chun Wa Chan, Ha Nul Jun, Carla Sinopoli, and Keiko Yokota-Carter. *Harvard Journal of Asiatic Studies* 80, no. 1 (June 2020): 249–252 (submitted May 9, 2018; accepted November 2019; published May 2021).

Review of *The Foresight of Dark Knowing: Chŏng Kam nok and Insurrectionary Prognostication in Pre-modern Korea*, translated, annotated, and with an introduction by John Jorgensen. *Korean Studies* 44 (submitted August 6, 2019; accepted September 23,

2019; published December 2019). DOI: This is a preprint article. When the final version of this article launches, this URL will be automatically redirected. For additional information about this preprint article <https://doi.org/10.1353/ks.2018.0024>

Review of *Buddhas and Ancestors: Religion and Wealth in Fourteenth-Century Korea*, by Juhn Young Ahn. H-Buddhism, H-Net Reviews. September 26, 2019. URL: <http://www.h-net.org/reviews/showrev.php?id=54542>

Review of *The Ancient State of Puyŏ in Northeast Asia: Archeology and Historical Memory*, by Mark E. Byington. *International Journal of Korean History* (Seoul) 22 no. 2 (August 2017): 183–187.

Review of *Numinous Awareness Is Never Dark: The Korean Buddhist Master Chinul's Excerpts on Zen Practice*, translated, annotated, and with an introduction by Robert E. Buswell, Jr. *Acta Koreana* (Taegu) 20, no. 1 (June 2017): 320–325.

Review of *Spells, Images, and Maṇḍalas: Tracing the Evolution of Esoteric Buddhist Rituals*, by Koichi Shinohara. *Journal of Chinese Religions* 41, no. 1 (May 2016): 100–102.

Review of *Korea's Great Buddhist-Confucian Debate: The Treatises of Chŏng Tojŏn (Sambong) and Hamhŏ Tŭkt'ong (Kihwa)*, trans. Charles A. Muller. *Journal of the American Academy of Religion* 83, no. 4 (December 2015). DOI: <https://doi.org/10.1093/jaarel/lfv100>

Review of *The Body Incantatory: Spells and the Ritual Imagination in Medieval Chinese Buddhism*, by Paul Copp. *Journal of the American Oriental Society* 135, no. 4 (Oct.–Dec. 2015): 860–862.

Review of *A Handbook of Korean Zen Practice: A Mirror on the Sŏn School of Buddhism* (Sŏn'ga kwigam), trans. John Jorgensen. H-Buddhism, H-Net Reviews. September 15, 2015. URL: <https://www.h-net.org/reviews/showpdf.php?id=44986>.

Review of *Silla Hwabaekjedo-wa Hwarangdo* (The system of councils of nobles and the hwarang order in Silla), by Park Nam-su. *Korea Journal* 55, no. 2 (June 2015): 166–171.

Review of *Empire of Dharma: Korean and Japanese Buddhism, 1877–1912*, by Hwansoo Ilmee Kim. *Korean Studies* 38 (2014) [2015]: 124–127.

Review of *The Han Commanderies in Early Korean History*, edited by Mark E. Byington. *Journal of Asian Studies* 74, no. 1 (February 2015): 223–225.

Review of *A History of Korea*, by Kyung Moon Hwang. *Journal of Asian Studies* 73, no. 3 (August 2014): 824–825.

Review of *The Annals of Silla of the Samguk Sagi*, trans., Edward J. Shultz and Hugh H. W. Kang. *The Review of Korean Studies* (Seoul) 16, no. 1 (June 2013): 139–143.

- Review of *Wŏnhyo's Philosophy of Mind*, by A. Charles Muller and Cuong T. Nguyen. *Korea Journal* (Seoul) 52, no. 4 (Winter 2012): 213–218.
- Review of *Shamans, Nostalgias, and the IMF: South Korean Popular Religion in Motion*, by Laurel Kendall, *History of Religions* 51, no. 4 (May 2012): 366–369.
- Review of Park, Jin Y., ed., *Makers of Modern Korean Buddhism*. H-Buddhism, H-Net Reviews. July, 2011. URL: <https://www.h-net.org/reviews/showrev.php?id=31327>
- Review of *Ha Dongsan and Colonial Korean Buddhism: Balancing Sectarianism and Ecumenism*, by Chanju Mun *Journal of Korean Studies* 15, no. 1 (Fall 2010): 126–131.
- Review of *History of Korean Buddhism*, by Chung Byung-jo. *Sungkyun Journal of East Asian Studies* (Seoul) 10, no. 1 (April 2010): 140–143.
- Review of Park, Sung Bae, *One Korean's Approach to Buddhism: The Mom/Momjit Paradigm*. H-Buddhism, H-Net Reviews. November, 2009. URL: <http://www.h-net.org/reviews/showrev.php?id=24624>.
- Review of *The Power of the Buddhas: The Politics of Buddhism During the Koryŏ Dynasty (918–1392)*, by Sem Vermeersch. *Korean Studies* 33 (2009): 150–154.
- Review of *Korean Spirituality*, by Don Baker. *Acta Koreana* (Taegu) 11, no. 3 (2008): 248–251.
- Review of *Cultivating Original Enlightenment: Wŏnhyo's Exposition of the Vajrasamādhi-Sūtra (Kŭmgang Sammaegyŏng Non)*, by Robert E. Buswell, Jr. *Korea Journal* (Seoul) 47, no. 3 (Autumn 2007): 214–218.
- Review of *A History of the Early Korean Kingdom of Paekche together with an annotated translation of The Paekche Annals of the Samguk sagi*, by Jonathan W. Best. *Journal of Asian Studies* 66, no. 4 (November 2007): 1176–1177.
- Review of *Currents and Countercurrents: Korean Influences on the East Asian Buddhist Traditions*, edited by Robert E. Buswell, Jr. *Sungkyun Journal of East Asian Studies* (Seoul) 7, no. 1 (April 2007): 133–136.
- Review of *Chinese Magical Medicine*, by Michel Strickmann, edited by Bernard Faure. *Journal of the American Academy of Religion* 72, no. 2 (June 2004): 563–566.
- Review of *Myths of Korea*, compiled by Seo Dae-seok. *Korean Culture* 23, no. 3 (Summer 2002): 34–38.
- Review of *The Origins of the Chosŏn Dynasty*, by John B. Duncan. *Korean Culture* 22, no. 4 (Winter 2001): 38–42.
- Review of *The Record of the Black Dragon Year*, by Peter H. Lee. *Korean Culture* 22, no. 2 (Summer 2001): 30–34.
- Review of *The Sutra of Perfect Enlightenment: Korean Buddhism's Guide to Meditation*, by Charles A. Muller. *Journal of Asian Studies* 59, no. 4 (November 2000): 1053–1055.
- Review of *Culture and the State in Late Choson Korea*. *Korean Culture* 20, no. 4 (Winter 1999): 30–33.

Review of *Singing Like a Cricket, Hooting Like an Owl: Selected Poems of Yi Kyu-bo*, translated by Kevin O'Rourke. *Korean Culture* 17, no. 2 (Summer 1996): 37–39.

OTHER ACADEMIC SERVICE

Discussant, Panel 2: Ritual and Devotional Practice, *From Huiyuan at Mount Lu to Fazhao at Mount Wutai: An International Symposium on the Origins and Development of the Pure Land Tradition through the Lens of Sacred Site Transference*. Organized by Institute for Ethics and Religions Studies (IERS) at Tsinghua University 清華大學道德與宗教研究院 and the *From the Ground Up* project based at the University of British Columbia (www.frogbear.org). Tsinghua University, Beijing, China, June 17–20, 2025.

Conference Co-organizer, *Currents and Countercurrents in Sinitic Buddhism: Celebrating the Career and Contributions of Professor Robert E. Buswell Jr.*, UCLA Center for Buddhist Studies, Los Angeles, June 23–25, 2022.

Panel Chair, “Session 3,” *From Tiantai to Hiei: Transborder and Transcultural Spread of Tiantai/Cheontae/Tendai Buddhism & East Asian Societies*, an international conference sponsored by Buddhist Research Center of Peking University and *From the Ground Up: Buddhism and East Asian Religions*, at Peking University, Beijing, China, December 7, 2019.

Panel Chair, “Japan and Korea,” *The 25th Annual International Law and Religion Symposium—Protecting Religious Freedom Dignity: The Universal Declaration of Human Rights at 70*, Brigham Young University, Provo, Utah, October 9, 2018.

Panel Organizer, “Controversies in Early Korean History,” at the Association for Asian Studies Annual Conference, Washington, D.C., March 22–25, 2018.

Panel Chair, “Transformation of *Bokjang* from Goryeo to Joseon” (Panel 1) and “Textile, Tombs, & *Bokjang*” (Panel 5), *Consecrating the Buddha: On the Practice of Interring Objects (bokjang) in Buddhist Statues*, part of the *From the Ground Up: Buddhism and East Asian Religions* (SSHRC 7-year project), sponsored by Ewha Womans University Museum and Humanities Project Korea, Institute for Buddhist Culture in Dongguk University, Ewha Womans University, August 12–13, 2017.

Panel Chair and Discussant, “Panel 2,” at the Third International Conference on the Wutai Cult, “Mount Clear and Cool and the *Buddhāvataṃsaka Sūtra*: Multidisciplinary, Inter-cultural, and Interreligious Studies of the Mañjuśrī Cult, Mount Wutai, and the *Buddhāvataṃsaka Sūtra*,” sponsored by The Wutai International Institute of Buddhism and East Asian Cultures, supported by The King’s College at the University of London and UBC Buddhist Studies Forum, at Great Sage Monastery of Bamboo Grove, Mount Wutai, Shanxi, China, July 12–15, 2017.

Panel Organizer, “Negotiating Doctrine, Practice, and Apocrypha in East Asian Buddhism: Papers Presented to Honor Robert Buswell,” at the Association for Asian Studies Annual Conference, Seattle, Wash., April 1, 2016.

Discussant, “Meaning, Memory, and Message: New Approaches to Seminal Issues in Korean Religions,” at the American Academy of Religion Annual Conference, Atlanta, Ga., November 23, 2015.

Discussant, “Singminji kyōnghōm kwa Han’guksa” (The Colonial Experience and Korean History), Che 1 hoe BK21 PLUS Han’guksa kukche p’orōm (First BK21 Plus International Forum on Korean History), Korea University, Seoul, Korea, July 3, 2015.

Discussant, “Gender, Enlightenment, and Politics in Korean Society” at the American Academy of Religion Annual Conference, San Diego, Cal., November 24, 2014.

Discussant, “Ch’oe Ch’iwōn: A Sillan Literatus in Late Tang” at the Association for Asian Studies Annual Conference, Philadelphia, Penn., March 27, 2014.

Panel Organizer, “The *Samguk sagi* and Early Korean History, Analysis and Criticism.” Annual Meeting of AKSE (Association for Korean Studies Europe), University of Vienna, July 6–9, 2013.

Panel Chair, Discussant, and Translator, “Koryō: The Dynamics of Inner and Outer.” A conference held at the University of Hawai‘i–Mānoa, Honolulu, Hawai‘i, February 14–16, 2013.

Panel Organizer, “Demonology and Dhāraṇī in Daoism and Buddhism.” Annual Meeting of American Academy of Religion, Chicago, Ill., November 19, 2012.

Faculty Adviser, Phi Alpha Theta (History Honor Society), BYUH chapter. July 2011–July 2015.

Organizer and Translator of the Early Korea Project 2009 Workshop: “State and Society in the Mature Silla Period.” A workshop sponsored by the Early Korea Project, Korea Institute, Harvard University, Cambridge, Mass., August 5, 2009.

Organizer of the Early Korea Project 2009 Workshop: “State and Society in the Mature Silla Period.” A workshop held at the University of Hawai‘i–Mānoa, Honolulu, Hawai‘i, June 23, 2009.

Faculty Advisor to the Korean Student Association, Brigham Young University–Hawaii, March 30, 2009–August 2018.

Panel Chair and Discussant, “Royal Views on Buddhism and Their Impact on Power Politics in Pre-Modern Asian Countries.” Annual Meeting of the Association for Asian Studies, Chicago, Ill., March 28, 2009.

Presenter, “Challenging Scholarly Presumptions: The Purpose and Joy of Research.” Honors Colloquium. Brigham Young University–Hawaii, Laie, Hawai‘i, September 17, 2008.

Discussant, “Wanghŭngsaji ch’ult’o sarigi kukch’e haksul taehoe” (International Symposium on the śāriira pieces excavated from the site of Wanghŭng Monastery), sponsored by the Kungnip Puyŏ Pangmulgwan (Buyeo National Museum), Puyŏ, Korea, January 29, 2008.

Discussant, “Segyesok ūi Silla Sillasok ūi segye” Kyŏngju Sillahak Kukche Haksul Taehoe (“Silla in the World—the World in Silla,” Kyŏngju International Symposium on Silla Studies), sponsored by Kyŏngju City and the Silla Cultural Heritage Research Group, at Kyŏngju, Korea, November 9–10, 2007.

Discussant, “2007 che 4 hoe Hwaŏm sasang haksul taehoe” (4th Annual Scholarly Conference on Hwaŏm Thought), sponsored by the Hwaŏm Sasang Yŏn’guwŏn (Research Institute for Hwaŏm Thought), at Pusŏk Monastery, Yŏngju, Korea, October 13, 2007.

Panel Chair, “Celibacy in Scriptural Traditions.” A panel in “Celibacy and Enlightenment/Salvation,” a conference in Commemoration of the 50th Anniversary of the Founding of the Institute of Korean Culture. International Center for Korean Studies (ICKS), Institute of Korean Culture, Korea University, Seoul, Korea, August 3, 2007.

Panel Organizer and Presenter, “Tantric Buddhism through the Chinese Looking Glass.” Annual Meeting of the American Academy of Religion, Washington, D.C., November 21, 2006.

Panel Chair and Presenter, “Cults and Rituals in Korean Buddhism.” Annual Meeting of the Association for Asian Studies, San Francisco, Cal., April 7, 2006.

Panel Organizer and Presenter, “Reimagining Korean Buddhism.” Annual Meeting of the Association for Asian Studies, Chicago, Ill., April 3, 2005.

Faculty Advisor to the LiNK (Liberty in North Korea) Student Organization, Washington University in St. Louis, 2005–2006.

SERVICE TO THE NON-ACADEMIC COMMUNITY

Books

Silla Korea and the Silk Road: Golden Age, Golden Threads. New York: The Korea Society, 2006. [Editor and contributor. I am listed as a Consultant along with Profs. Jong-wook Lee, Bangryong Park, Gari Ledyard, and Ned Shultz]

Articles

“Three Tales of Female Bodhisattvas from Medieval Korea.” *Sacred History Magazine* 9, January/February 2010.

“Meet Ich’adon and Hwangnyongsa.” *Calliope*, March 2007, 12–14.

“New Year’s Celebrations in Korea.” *Korean Culture* 22, no. 1 (Spring 2001): 26–30.

“Korean Weddings Past and Present.” *Korean Culture* 21, no. 4 (Winter 2000): 18–25.

“Map’ae.” *Korean Culture* 21, no. 3 (Fall 2000): 31–33.

“The Korean Buddhist Canon.” *Korean Culture* 18, no. 4 (Winter 1997): 42–43.

“Sokkuram: Stone Buddhist Grotto from the Golden Age of Silla.” *Korean Culture* 18, no. 3 (Fall 1997): 38–39.

“Haein-sa: The Monastery of the Ocean-Seal Absorption.” *Korean Culture* 18, no. 2 (Summer 1997): 42–43.

“Chongmyo: Ancestral Shrine of the Choson Dynasty.” *Korean Culture* 18, no. 1 (Spring 1997): 34–35.

“Pulguk-sa: Monastery of the Buddha’s Country.” *Korean Culture* 17, no. 4 (Winter 1996): 46–47.

“Ch’usok: Korea’s Thanksgiving.” *Korean Culture* 17, no. 3 (Fall 1996): 38–39.

Presentations

“Pak Ch’anghwa and the Hwarang segi Manuscripts” (in Korean). Special Lecture to Kyung Hee University Teaching Korean as a Second Language Studies, Brigham Young University, Provo, UT, July 14, 2022.

“Dhāraṇī and Mantra in Contemporary Korean Buddhism.” Special Lecture to Kyung Hee University Global Communications Students. Brigham Young University, Provo, UT, July 13, 2022.

“Korean Genealogy,” at the Genealogy Help in Hawaii Conference, Brigham Young University–Hawaii campus, Lā‘ie, Hawai‘i, October 12, 2013.

Discussant

“India-Korea Connection: Ayodhya UP or Ayuta TN.” By Dr. Ambika Nanu. For *The 4th Batch*. Zoom meeting. November 12, 2022.

COURSES TAUGHT AT BYU

KOREA 340: Korean Literature to 1900

KOREA 343: Premodern Korean Literature in Translation

KOREA 345: Korean Culture

KOREA 358R: Korean Religion and Culture

KOREA 441: Classical Korean (*Hanmun*)

KOREA 443: Korean Literature since 1900

KOREA 495: Senior Seminar

HIST 337: Premodern Korea

HIST 349: History of Asian Religion and Thought

